



#1:

“The way God ministers to the broken, though, is contrary to our expectations and desires. We tend to think his ministry involves only the removal of pain. But that is not the only way God works. In the same way that the crucifixion-itself the consequence of a sinful world and a dark culture-was a victory over sin and darkness, our brokenness itself is the means of apprehension of the riches of the gospel of God’s love. Where we always look for and request deliverance from suffering, the testimony of Scripture is mostly about what God wants to do for us in our suffering.”

Jared Wilson

#2:

“There can be no danger in thorough healing. It is better to go bruised to heaven than sound to hell. Therefore, let us not take off ourselves too soon, nor pull off the plaster before the cure be wrought, but keep ourselves under this work till sin be the sourest, and Christ the sweetest, of all things.”

Richard Sibbes

#3:

“In time of temptation, apprehensive consciences look so much to the present trouble they are in that they need to be roused up to behold him in whom they may find rest for their distressed souls. In temptations it is safest to behold nothing but Christ....This saving object has a special influence of comfort to the soul.”

Richard Sibbes

#4:

“What a support to our faith is this, that God the Father, the party offended by our sins, is so well pleased with the work of redemption! And what a comfort is this, that, seeing God’s love rests on Christ, as well pleased in him, we may gather that he is as well pleased with us, if we be in Christ!”

Richard Sibbes